

Walk-in-Interview

The Walk-in-Interview is scheduled to be held for engagement of following temporary positions for a period of six months (Likely to be continued) on the date and time indicated below.

S.No.	Name of the Post (Project)	No. of Posts	Name of Project	Qualifications and Age	Remuneration (Rs.)	Named of KVK centre place of work	Date and Time of Interview,
1.	Young Professional	01	“Intervention of Improved Agricultural Technologies for Transforming Agriculture in Uttar Pradesh for Enhancing Farmer's Income” (UPCAR)	B.sc Ag. or equivalent Age:18-40yrs.	Rs. 30,000/-	K.V.K. Sohna, Siddharthnagar	Date: 04.05.2026 at Time: 10.30 AM
2.	Field Assistsnt	01	“Intervention of Improved Agricultural Technologies for Transforming Agriculture in Uttar Pradesh for Enhancing Farmer's Income” (UPCAR)	10+2 or equivalent Age:18-40yrs.	Rs. 15,000/-	K.V.K. Sohna, Siddharthnagar	Date: 04.05.2026 at Time: 12.30 PM
3.	Techology Change Agent (TCA)	06	FOM Prioject	10+2 or equivalent Age:18-40yrs.	Rs. 12,000/-	Barabanki, Amethi, Sonbhadra, Jaunpur-I, Varanasi, Chandauli	Date: 04.05.2026 at Time: 03.00 PM
4.	FMT	15	Natural Farming	10+2 or equivalent Age:18-40yrs.	Rs. 6,000/- for 15 days + TA	Bahraich-I, Basti, Ballia, Mau, Varanasi, Siddharthnagar Ayodhya, Sonbhadra, Azamgarh-I, Barabanki, Balrampur, Chandauli, Sant Kabir Nagar, Amethi and Ghazipur-II	Date: 05.05.2026 at Time: 10.30 AM
5.	Technology Agent	25	CFLD Oilseed	10+2 or equivalent Age:18-40yrs.	Rs. 10,000/-	All 25 KVks	Date: 05.05.2026 at Time: 12.30 PM
6.	Technology Agent	09	CFLD Bio-fortified	10+2 or equivalent Age:18-40yrs.	Rs. 10,000/-	Azamgarh-I, Azamgarh-II, Ghazipur-II, Jaunpur- I, Jaunpur-II, Bahraich-I, Bahraich-II, Ganda-II and Ballia	Date: 06.05.2026 at Time: 10.30 AM

7.	Technology Agent	03	CFLD Pulses	10+2 or equivalent Age:18-40yrs.	Rs. 10,000/-	Barabanki, Balrampur and Shravasti	Date: 06.05.2026 at Time: 12.30 PM
----	------------------	----	-------------	-------------------------------------	--------------	--	--

Venue: Directorate of Extension, A.N.D.U.A.T., Kumarganj, Ayodhya-224229
Reporting Time: 09:30AM

The interested candidates may appear for interview alongwith original certificates/ testimonials as per the Qualifications and recent two passport size photographs. No TA/DA will be paid for attending the interview. The university reserves the right to increae/decrease or withdraw the number of posts without any notice. All the correspondence will be made through E-mail and hence all the applicants must provide their active e-mail ID and Mobile Number. If anyintimation provided is not delivered to the candidate due to furnishing wrong E-mail and Mobile number, it will be the sole responsibility of the candidate.

R. Singh
25.4.2026

Director,
Administration & Monitoring

No. ANDUAT-07/Estt.6/Fixed/ 126
Copy forwarded for information to:

Dated:

- 1- All Deans/Directors/Head of Department.
- 2- Director, Extension/Research
- 3- Senior Scientist & Head of Above KVKs through Director, Extension.
- 4- Secretary to Hon'ble V.C.
- 5- All College Notice Board/Administrative Block

(Bhoopendra Singh)
Administrative Officer



**Acharya Narendra Deva University of Agriculture & Technology, Kumarganj
Ayodhya.**

**APPLICATION FORM FOR ENGAGEMENT OF YOUNG PROFESSIONAL-I, II JRF & SRF ,under UPCAR
projects/ICAR /Govt. of India projects**

(A) General Information:

1.	Post Applied for		Paste recent passport size photograph duly, self Attested
2.	Full Name (in Block letters)		
3.	Father's/Husband's Name		
4.	Gender	Male/Female/others	
5.	Date of Birth/...../.....	
6.	Age		
7.	Marital Status	Married/Unmarried	
8.	Contact No.		Mobile No.
9.	E-mail address		
	Alternate e-mail address		
10.	Correspondence Address		
11.	Permanent Address		
12.	Whether General/SC/ST/OBC/PH		

(B) Academic Qualifications:

Sl. No.	Name of degree	Subjects/ specialization	Board/ University	Year of passing	Duration of Course (in years)	Max. Mark/ OGPA	Marks/ OGPA obtained	Percentage
1.	10th class/ equivalent							
2.	Intermediate							
3.	Bachelor's Degree							
4.	Master's Degree							
5.	Other (specify)							

2/2/20

(C) Experience (duly supported with certificates issued by Concerned Employers)

Chronological list of experience						
Sl. No.	Designation	Name of the Employer	Period of experience		No. of years/months	Nature of work done
			From date	To date		
1.						
2.						

(D) Please state whether you are employed at present: Yes/No

If yes, then give details of Employer with full Address and produce No Objection Certificate/Experience Certificate

(E) Additional information, if any:

Declaration: The information given above by me are true to the best of my knowledge and belief. If any information and/or document are being found false, my candidature/services, if selected, may be terminated without any notice beside other action.

Signature of Applicant

Dated:

